Name of taluk.	*Number of applications received.*	*Number sanctioned.*
Kumsi	33	33
Krishnarajpet	2	2
Kolar Taluk	2	2
Chintamani	1	...
Bowringpet	25	25
Challakere	2	...
Hiriyur	48	48
Molakalmuru	1	...
Holalkere	1	1
Harihar Sub-Taluk ...	2	2
Hassan Taluk	1	...
Arkalgud	1	...
Hunsur	8	8
Heggaddevankote ...	4	4
Krishnarajpet	2	...
Chamarajanagar... ...	1	1
Tarikere	9	3
Koppa	41	41
Mudigere	5	5
Total	339	319

Mr. VENKATARAMANA BOYI (Minorities).—

Q.—60. Will the Government be pleased to state:—

(*a*) (i) the names of persons—either already in service or fresh entrants—appointed as Assistant Inspectors in the Excise Department, during the period from January 1933 to the end of January 1940;

(ii) the dates on which they were so appointed;

(iii) the communities to which they belong;

(iv) their respective qualifications;

(v) the respective grades in which they are at present;

(*b*) (i) the names of persons belonging to the Gangakula community who were appointed to the department during the period from January 1933 to the end of January 1940;

(ii) the respective qualifications;

(iii) the respective appointments to which they were taken; and (iv) the appointments in which they are at present;

(*c*) (i) the names of persons—either already in service or fresh entrants—appointed to the grade of Range Inspectors during the period from January 1933 to the end of January 1940;

(ii) their qualifications;

(iii) the communities to which they belong; and

(iv) the service from which they were taken;

(*d*) (i) the names of persons appointed in the Electrical Department during the period from January 1933 to the end of January 1940;

(ii) the communities to which they belong;

(iii) their qualifications;

(iv) the service from which they were taken;

(*e*) (i) the names of persons belonging to the Gangakula community, who were appointed to the Electrical Department;

(ii) their qualifications ;
(iii) the services from which they were taken ;
(iv) the respective grades in which they were serving ?

THE SECRETARY TO GOVERNMENT, DEVELOPMENT DEPARTMENT (Mr. C. E. Noronha).—

A.—60. (*a*) (i) to (v) *Vide* statement. (*Vide* Appendix).
(*b*) (i) S. V. Srinivasiah.
(ii) B.Sc. (Part II), Excise.
(iii) Excise Sub-Inspector.
(iv) Excise Assistant Inspector.
(*c*) (i) to (iv) *Vide* statement. (*Vide* Appendix).
(*d*) (i) to (iv) The information asked for is not readily obtainable and is so elaborate that it will require several months to take it out from the 9 sections of the Electrical Department. The information wanted appears to be contained in the answers to clause (*e*).
(*e*) (i) 1. S. V. Anka Boyi.
2. T Ramachandriah.
3. K. Nanjundiah.
(ii) 1. Electrical Engineering (Lower Grade).
2. Do do
3. S.S.L.C.
(iii) 1. and 2. Were recruited to the department after having worked on temporary works at daily rates.
3. Was recruited from C. R. B. List.
(iv) 1. and 2. Were not in graded appointments prior to their employment as Operators in the department.

SRI. R. KALYANAMMA (Women's Interest).—

Q.—62. Will the Government be pleased to state :—
(*a*) how many lady graduates and other educated ladies seeking employment are there in the State and how long have they been trying for employment without success ;
(*b*) how many of them belong to the Muslim community ;
(*c*) whether there is an idea of opening a training school in Bangalore for the benefit of Urdu Primary School Mistresses ; if so, when the proposal is likely to materialise ?

THE SECRETARY TO GOVERNMENT, GENERAL DEPARTMENT (Mr. J. Appaji Gowda).—

A.—62. (*a*) Information is not available.
(*b*) No reply in view of answer to (*a*).
(*c*) The answer is in the negative.

MR. K. BUSSIAH (Minorities).—

Q.—65. Will the Government be pleased to state :—
(*a*) the total population of the Kumbara community in the State ;
(*b*) of these, how many are in Government service ;
(*c*) the number of persons belonging to this community who have passed the Middle School, High School, Engineering and B.A.